



Circular No. 44/2016/5143-47

Dated : 15<sup>th</sup> Mar, 2016

To,  
All the State Secretaries,  
State Associations of  
Bharat Scouts & Guides,  
Indian Union

**Sub : 80<sup>th</sup> Asst. Leader Trainers Course (Scout Wing)**

Dear Sir/Madam,

We are glad to inform you that the Assistant Leader Trainers Course (Scout Wing) will be conducted at National Training Centre, Pachmarhi. The details of the course are as follows :

1	<b>Name of the Course</b>	80 <sup>th</sup> Course for Assistant Leader Trainers (Scout Wing).
2	<b>Dates</b>	08.06.2016 to 12.06.2016 (Five Days).
3	<b>Venue</b>	Bharat Scouts & Guides, National Training Centre, Pachmarhi, MP-461881
4	<b>Reporting</b>	08.06.2016 : Registration at 08.00 AM in proper Uniform. Late comers will not be admitted for any reason.
5	<b>Departure</b>	12.06.2016 : 17.00 PM. (Accordingly return journey reservation may be made.)
6	<b>Fee</b>	Dev. Fee Rs. 200/- + Special Fee Rs. 80 = <b>Total Rs. 280/-</b> .
7	<b>Financial Assistance</b>	Participants have to bear their own travelling expenses. Kindly refer NTC Cir.No. 71/3574-77/2015 24 <sup>th</sup> Mar, 2015. The NTC will provide free hospitality.
8	<b>Who can Attend</b>	<ol style="list-style-type: none"><li>1. Should work at least one year after the completion of Pre-ALT Course successfully and run the Unit effectively as a warranted Unit Leader. A certificate to this effects is to be submitted along with application of the course (this condition is not applicable in case of full time Professional at all level).</li><li>2. Should assist for the whole duration atleast one Basic / Advanced Course in his / her section after Pre-ALT Course.</li><li>3. Should complete the Pre-Course Assignment successfully</li><li>4. After checking the application form, if it is found correct, "Final Information Letter" will be sent to State with a copy to individual from National Training Centre, Pachmarhi.</li></ol>
9	<b>What to Bring</b>	Usual camp kit, 2 Sets of correct and complete Uniform as per APRO II (Black shoes with lace, black socks, HWB Scarf, Woggle, Nylex Belt etc.). Casual Uniform as per APRO Part II should be brought. Mosquito net, Personal Medicines, light Bedding, Torch, Odomos tube, Notebook 200 pages, Chart Paper, Pen, Pencil, Marker Pen etc. are required. <b>Reference books</b> : Scouting for Boys (Hindi/English), Scheme of Training (SW), APRO 1&II, Aids to Scoutmastership, Rules book etc. <b>Network</b> : Only BSNL, Vodafone & Idea mobile networks are working in Pachmarhi. <b>Note</b> : If any lady candidate attending from state, advance information may be sent to NTC

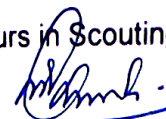
10	<b>Pre-Course Assignment</b>	Each participants are to submit the completed Pre-Course Assignment at the time of registration. Pre-Course assignment questionnaire is enclosed.
11	<b>Last Date</b>	Last date of receiving application – 9 <sup>th</sup> May, 2016
12	<b>Quota</b>	03 from Each state. Preference will be given to unserved areas.

Application duly filled in and recommended by state officials should reach at NTC on or before last date. State Training Commissioner are requested to take immediate action and make use of this opportunity for the betterment of Scouting / Guiding in your State. Please see that more stress is given to Cub and Rover Section also to unserved areas where there are no Trainers.

Your co-operation is solicited

Thanking you.

Yours in Scouting,



( M. S. Qureshi ) 15/3  
Joint Director, NTC

Encl. :

1. Pre-Course Assignment.
2. Application Form.
3. Self Learning Materials.
4. Recommendation Form to be filled up and signed by State Authority may be submitted along with application form for immediate preparation of Hon'ble Charge.

Copy to :

1. All the NHQ office Bearers.
2. All the Asst. Directors to promote weaker sections & full participation from their regions.
3. The Public Relation Officer for publication in NHQ Magazine.
4. The State Training Commissioner (S) for sending applications of eligible candidates.



## PRE COURSE ASSIGNMENT – ALT COURSE

( This should be prepared in separate sheets bounded  
in one booklet presentable manner )

### ASSIGNMENT NO - 1

#### ANSWER THE FOLLOWING QUESTIONS AFTER READING “SCOUTING FOR BOYS”

1. “I have received a secret letter from another friend once ..... which act as sign posts for a Scout who notices and remembers them”. Complete the incident and write in which Camp Fire Yarn it is given.
2. What is the ‘Note to Parents’ given by B.P. in Scouting for Boys ?
3. Discipline and obedience are as important as bravery for Scouts and soldiers. Narrate B.P.’s explanations.

### ASSIGNMENT NO – II

#### ANSWER THE FOLLOWING QUESTIONS AFTER READING “AIDS TO SCOUTMASTERSHIP”

1. “The first requisite for a successful teacher is knowledge of the nature of boy” – Dr. Saleeby.  
  
What are the qualities in the boy have to be taken in to consideration? Explain each one.
2. What is the aim of Scouting? What are four branches of Scouting analyse?
3. What is meant by Continenence? What are the duties of Scoutmaster in this regard?

### ASSIGNMENT NO – III

1. Prepare 50 quiz questions from “Scouting for Boys” with answer and also mention the page number & yarn number and submit separately in his / her own handwriting.
2. **Prepare 100 stories from Scouting for Boys in his / her own handwriting.**

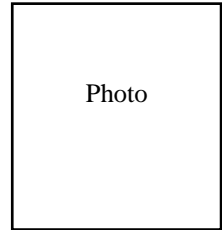
### ASSIGNMENT NO – IV

Be able to answer the questions on following ten handouts and translate handouts in his/ her own handwriting.

1. What is Scouting.
2. Group Dynamics.
3. Importance of Games on Courses.
4. Creating Learning Experiences
5. Use of Audio Visual Aids.
6. Micro Teaching.
7. Selection of Course Staff.
8. Obtaining and Using Resources.
9. Community Development Project.
10. Prime Minister Shield Programme.



**APPLICATION FOR ASST. LEADER TRAINER COURSE**



To  
 The Dy. Director (S) Ldr. Trg.  
 Bharat Scouts & Guides,  
 National Training Centre,  
 Pachmarhi, M.P. 461881.

Sir,

I hereby apply for the Course for 80<sup>th</sup> Assistant Leader Trainers to be held at NTC Pachmarhi from 08.06.2016 to 12.06.2016.

Name of State \_\_\_\_\_

1 Full Name (In Block Letters) \_\_\_\_\_

2 Full Home Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ Pin Code \_\_\_\_\_

Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

3 Date of Birth \_\_\_\_\_ (..... Year, ..... Month, ..... Day)

4 Name of the Unit \_\_\_\_\_

5 Education Qualification \_\_\_\_\_

6 Scouting Qualification \_\_\_\_\_

Sl	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					

7 Training Courses Assisted after Pre-ALT.

Sl	Name of the Course	From	To	Type of Course	Type of Work Done	No. of Participant	Leader of the Course
1							
2							
3							
4							

Produce Certificate issued by Competent Authority.

**Signature of the Candidate**

Forwarded By :

**State Secretary / Jt. State Secretary**

**Note :** If the candidate qualifies in the above course, Hon'ble Charge may please be issued.  
Recommendation duly filled and signed is enclosed.

**State Training Commissioner (Scout)**

Encl :

1. Photocopy of HWB Parchment - Attested by STC(S).
2. Photocopy of Pre-ALT certificate - Attested by STC(S)
3. Unit Running Certificate - Attested by STC(S)
4. Course Assisted Certificate by Competent Authority.
5. Recommendation for appointment as ALT(S).



The Bharat Scouts & Guides, National Training Centre, Pachmarhi (M.P.)

**Recommendation for appointment as Assistant Leader Trainer (Scout Wing)**

1. Name of the State Association : .....

2. Name of the Candidate : .....  
(Block letters)

3. Full Postal Address : .....

.....

..... Pin Code 

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E-mail ID : ..... Phone/Mob. ....

4. Date of Birth : 

D			M			Y			
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 Age : ..... Years.

5. Educational Qualifications : .....

6. Name of the Group : .....

Registered from : ..... Warrant No. .... Date : .....

7. Completed HWB in Cub/Scout/Rover : .....

Name of District ..... Place .....

8. H.W.B. Parchment No. & Date : Parchment No. .... Date .....

9. Pre-ALT Course : Certificate No. .... Date .....

10. ALT Course : Certificate No. .... Date .....

11. Details of Training Course after completing Pre-ALT :

Courses Date	Venue	LOC	Cert.No./Date

12. Current Rank / Position in the Movement : .....

Date : .....

**Signature of the Applicant**

**TO BE FILLED BY STATE TRAINING COMMISSIONER (S)**

	Remarks
Scouting Knowledge	
Leadership Qualities	
Willingness to spare time	
Warrant Holder	

**State Training Commissioner (S)**

**State Secretary /Jt. State Secretary**

**State Commissioner (S)**

**State Chief Commissioner**

**Date :** .....

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**FOR THE USE AT NATIONAL TRAINING CENTRE**

Recommendation received on :

Recommendation for appointment :

**Dy. Director Scout (Leader Training)**

**National Commissioner (S)**

**Chief National Commissioner**

Honourable Charge No. : \_\_\_\_\_ Date : \_\_\_\_\_ Issued On : \_\_\_\_\_